



## AGENDA

Board of Education

Warren City School District

**Special Meeting** – December 17, 2025 – 11:45 a.m.

Administration Building, Harriet T. Upton Room

1. Call to Order

2. Roll Call by Approved Rotation

Dr. Alls, Mr. Flanagan, Mrs. Limperos, Mrs. Patterson, Mr. Walker

3. Adoption of Agenda

AA \_\_\_\_\_ PF \_\_\_\_\_ PL \_\_\_\_\_ RP \_\_\_\_\_ JW \_\_\_\_\_

4. Warren Education Association Collective Bargaining Agreement

It is recommended the resolution listed below to approve and adopt the Collective Bargaining Agreement between the Warren Education Association and the Warren City Board of Education governing the three-year period commencing June 30, 2026, and concluding June 29, 2029 be approved as submitted.

SECTION 1: The Warren City Board of Education hereby approves and adopts the Collective Bargaining Agreement, EXHIBIT A, (separate), between the Warren Education Association and the Warren City Board of Education governing the three-year period commencing June 30, 2026, and concluding June 29, 2029.

SECTION 2: The Warren City Board of Education hereby authorizes and directs the appropriate officers and administrators of the Warren City Board of Education and the Warren City School District, including the Board President, Superintendent, and Treasurer, to take any and all acts or actions necessary to execute the Collective Bargaining Agreement and any related documents, including the Certificate of Availability of Funds, as may be necessary to assure its full implementation.

**Board's Recommendations**

1. Resolution to Approve President Pro Tem for January 6, 2026 Organizational Board Meeting

It is recommended the resolution listed below designating the President Pro Tem for the January 6, 2026 Organizational Board Meeting be approved as submitted.

WHEREAS, statutes require Board Members to select one Member of the Board to serve as President Pro Tem; and

NOW, THEREFORE, BE IT RESOLVED, \_\_\_\_\_ is nominated to serve as President Pro Tem for purposes of presiding over the January 6, 2026 Organizational Meeting.

AA \_\_\_\_\_ PF \_\_\_\_\_ PL \_\_\_\_\_ RP \_\_\_\_\_ JW \_\_\_\_\_

5. Adjournment - \_\_\_\_\_ a.m./p.m.

AA \_\_\_\_\_ PF \_\_\_\_\_ PL \_\_\_\_\_ RP \_\_\_\_\_ JW \_\_\_\_\_